

KERALA PUBLIC SCHOOL ,BURMAMINES			
BOOK LIST - (2025-26)			
STD XII			
	SUBJECT	BOOK	PUBLISHER
1	ENGLISH CORE 301	FLAMINGO	NCERT
2		VISTAS	NCERT
1	HINDI CORE 302	AROH BHAG 2	NCERT
2		VITAAN BHAG 2	NCERT
3		ABHIVYAKTI AUR MADHAYM	NCERT
1	PHYSICS 042	PHYSICS PART 1 TEXTBOOK FOR CLASS XII	NCERT
2		PHYSICS PART 2 TEXTBOOK FOR CLASS XII	NCERT
3		LAB MANUAL PHYSICS CLASS 12	NEW SARASWATI HOUSE
4		LAB MANUAL PRACTICAL BOOK PHYSICS CLASS XII	NEW SARASWATI HOUSE
5		EXEMPLAR PHYSICS	NCERT
6		NEW MILLENIUM PHYSICS	DINESH PUBLICATION
1	CHEMISTRY 043	CHEMISTRY PART 1 TEXTBOOK FOR CLASS 12	NCERT
2		CHEMISTRY PART 2 TEXTBOOK FOR CLASS 12	NCERT
3		LAB MANUAL IN CHEMISTRY CLASS 12	NEW SARASWATI HOUSE
4		LAB MANUAL PRACTICAL BOOK IN CHEMISTRY	NEW SARASWATI HOUSE
5		EXEMPLAR CHEMISTRY	NCERT
6		ALL ABOUT CHEMISTRY CLASS 12	DINESH PUBLICATION
1	BIOLOGY 044	BIOLOGY CLASS XII	NCERT
2		EXEMPLAR BIOLOGY	NCERT
3		LAB MANUAL IN BIOLOGY	NEW SARASWATI HOUSE
4		LAB MANUAL PRACTICAL BOOK IN BIOLOGY	NEW SARASWATI HOUSE
5		TRUEMANS'S ELEMENTARY BIOLOGY	TRUEMAN PUBLICATION
1	MATHEMATICS 041	MATHEMATICS TEXTBOOK FOR CLASS XII	NCERT
2		MATHEMATICS EXEMPLAR PROBLEMS FOR CLASS XII	NCERT
3		NEW MILLENIUM LAB MANUAL IN MATHEMATICS	DINESH PUBLICATIONS
4		SENIOR SECONDARY SCHOOL MATHEMATICS – CLASS XII RS AGGARWAL	BHARTI BHAVAN
1	APPLIED MATHEMATICS 242	APPLIED MATHEMATICS RD SHARMA CLASS XII	DHANPAT RAI
1	ACCOUNTANCY 055	ACCOUNTANCY –I	NCERT
2		ACCOUNTANCY –II	NCERT
3		ACCOUNTANCY –COMPUTERISED ACCOUNTING SYSTEM	NCERT
4		DOUBLE ENTRY BOOK KEEPING VOL-1,2,3	SULTAN CHAND
1	ECONOMICS 030	INTRODUCTORY MACROECONOMICS	NCERT
2		INDIAN ECONOMIC DEVELOPMENT	NCERT
3		INTRODUCTORY MACROECONOMICS- BY SANDEEP GARG	DHANPAT RAI
4		INDIAN ECONOMIC DEVELOPMENT	DHANPAT RAI

1	BUSINESS STUDIES 054	BUSINESS STUDIES - PART 1	NCERT
2		BUSINESS STUDIES - PART 2	NCERT
3		BUSINESS STUDIES TEXTBOOK FOR CLASS XII PART 1 -POONAM GANDHI	V.K.PUBLICATION
4		BUSINESS STUDIES TEXTBOOK FOR CLASS XII PART 2 -POONAM GANDHI	V.K.PUBLICATION
1	PHYSICAL EDUCATION 048	HEALTH AND PHYSICAL EDUCATION TEXTBOOK	NEW SARASWATI HOUSE
2		MAINSTREAMING HEALTH AND PHYSICAL EDUCATION PRACTICAL RECORD	NEW SARASWATI HOUSE
1	COMPUTER SCIENCE 083	KIPS COMPUTER SCIENCE WITH PYTHON -XII	KIPS
1	BANKING	BANKING XII	STUDENT HANDOUT
2		EMPLOYABILITY SKILLS XII	STUDENT HANDOUT

Note: The book list has been provided for your reference and convenience .It is not compulsory to buy the books from any particular vendor.